



EST. 1964

# Combined Shooters Club Inc.

ABN 52 438 613 115

[www.combinedshootersclub.com.au](http://www.combinedshootersclub.com.au)

**President:**

Mitch Frost  
Phone / Fax 02 9267 1304

[secretary@combinedshootersclub.com.au](mailto:secretary@combinedshootersclub.com.au)

**Secretary:**

Mark Chapman  
Club Phone 80902491

Club No. 408646553

Pistol 403921664

Long Arms 409188061

Hunting 409188109

Collecting 409188117

**PO Box 6201 Baulkham Hills NSW 2153**

**Application Type:** Senior -  Pensioner -  Junior -   
**Category:** Pistol (H) -  Target (AB) -  Hunter (AB) -  Collector (G) -

## APPLICANT INFORMATION

Name in full \* \_\_\_\_\_

Address \* \_\_\_\_\_ Postcode \* \_\_\_\_\_

Years living at address? \_\_\_\_\_

ID Licence Number \* \_\_\_\_\_ Photo ID Number \* \_\_\_\_\_

Preferred Postal Address \* \_\_\_\_\_ Postcode \* \_\_\_\_\_

Email \* \_\_\_\_\_

Place of Birth \* \_\_\_\_\_ Date Of Birth \* \_\_\_\_\_

Occupation \* \_\_\_\_\_

Business / Employers name (in full) \* \_\_\_\_\_

Address \_\_\_\_\_ Postcode \* \_\_\_\_\_

Telephone Numbers \*

Business \_\_\_\_\_ Fax \_\_\_\_\_

Residential \_\_\_\_\_ Fax \_\_\_\_\_

Mobile \_\_\_\_\_ Business email \_\_\_\_\_

Firearms Licence number \* \_\_\_\_\_ Expiry date \* \_\_\_\_\_ Category's \* \_\_\_\_\_

RMS Customer Number \* \_\_\_\_\_

S.S.A.A. Membership number \* \_\_\_\_\_ Expiry date \* \_\_\_\_\_ Category's \* \_\_\_\_\_

### **Membership in other sporting or fraternal organizations and dates**

- ◆ A \_\_\_\_\_
- ◆ B \_\_\_\_\_
- ◆ C \_\_\_\_\_

### **References which may be checked Names, Addresses, and Phone numbers**

- ◆ A \_\_\_\_\_
- ◆ B \_\_\_\_\_
- ◆ C \_\_\_\_\_

I hereby apply for membership in the Combined Shooters Club Inc. and certify that the information I have given is true, correct and complete to the best of my knowledge and the knowledge that a reasonable person would have, and agree to abide by the decision of the committee and to comply fully with the constitution and regulations of the club. I also consent to and understand that I have to be a financial member of the Sports Shooters Association of Australia (S.S.A.A.). I consent to and understand that, the Combined Shooters Club Inc. Committee may release or gain information regarding myself from other relevant organisations &/or parties in relation to my application and ongoing membership.

Signature \* \_\_\_\_\_

Date \_\_\_\_\_

Witness \* \_\_\_\_\_

Date \_\_\_\_\_

Nominated \* \_\_\_\_\_

Date \_\_\_\_\_

Full Member: **\$300.00** per Annum. Joining Fee: **\$150.00** Juniors: Half Price

AB Hunter Only: **\$50.00** per Annum.