



EST. 1964

# Combined Shooters Club Inc.

ABN 52 438 613 115

[www.combinedshootersclub.com.au](http://www.combinedshootersclub.com.au)

**President:**

Mitch Frost

Phone / Fax 02 9267 1304

[secretary@combinedshootersclub.com.au](mailto:secretary@combinedshootersclub.com.au)

**Secretary:**

Mark Chapman

Club Phone 80902491

Club No. 408646553

Pistol 403921664

Long Arms 409188061

Hunting 409188109

Collecting 409188117

**PO Box 4386 North Rocks NSW 2151**

**Application Type:** Senior -  Pensioner -  Junior -

**Category:** Pistol (H) -  Target (AB) -  Hunter (AB) -  Collector (G) -

**Name:** \* (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_

Address \* \_\_\_\_\_ Postcode \* \_\_\_\_\_

Preferred Postal Address \* \_\_\_\_\_ Postcode \* \_\_\_\_\_

Years Lived At Address \* \_\_\_\_\_ Place of Birth \* \_\_\_\_\_ Date of Birth \* \_\_\_\_\_

ID/Driver's License Number \* \_\_\_\_\_

Photo ID Number (10 digits - found at top r/h corner of license)\* \_\_\_\_\_

Occupation \* \_\_\_\_\_ Employers name\* \_\_\_\_\_

Address \_\_\_\_\_ Postcode \* \_\_\_\_\_

Firearms Licence number \* \_\_\_\_\_ Expiry date \* \_\_\_\_\_ Category's \* \_\_\_\_\_

S.S.A.A. Member number\* \_\_\_\_\_ Expiry date \* \_\_\_\_\_ Category's \* \_\_\_\_\_

**Phone:** \* Residential: \_\_\_\_\_ Business: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email\*(H) \_\_\_\_\_ Email (w) \_\_\_\_\_

## Membership in other sporting or fraternal organisations & approx. years of membership

- ◆ A \_\_\_\_\_
- ◆ B \_\_\_\_\_
- ◆ C \_\_\_\_\_

## References which may be checked (Names, Addresses, and Phone numbers)

- ◆ A \_\_\_\_\_
- ◆ B \_\_\_\_\_
- ◆ C \_\_\_\_\_

I hereby apply for membership in the **Combined Shooters Club Inc.** and certify that the information I have given is true, correct and complete to the best of my knowledge and the knowledge that a reasonable person would have. I also agree to abide by the decision/s of the committee & comply fully with the constitution, rules & regulations of the club. I also understand that to be a financial member of CSC Inc. I must be a financial member of & maintain ongoing membership of the Sporting Shooters Association of Australia (S.S.A.A.). I consent to and understand that the Combined Shooters Club Inc. Committee may release or gain information regarding myself from other relevant organisations &/or parties in relation to my application and ongoing membership.

Signature \* \_\_\_\_\_

Date \_\_\_\_\_

Witness \* \_\_\_\_\_

Date \_\_\_\_\_

Nominated \* \_\_\_\_\_

Date \_\_\_\_\_

Joining Fee: **\$150.00** Pistol Club Membership: **\$300.00** per year. Pensioners: **\$200** per year. (Must Provide Current Pensioner Card.)

Hunter Only: **\$50.00** per year. Junior Pistol Club Membership: **Half Price**